परमाणु ऊर्जा शिक्षण संस्था, मुंबई / Atomic Energy Education Society, Mumbai टर्म-।/आवधिक परीक्षा-।।/अर्धवार्षिक के लिए पाठ्यक्रम

Syllabus for Term-I/ Half Yearly (2025-26)

| CLASS / SUBJECT | IX | X |
|------------------|---|--------------------------------------|
| CERISS / SCENE 1 | | A |
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| | | |
| ENGLISH | | Communicative |
| | Communicative | <u>Literature</u> – |
| | | Prose- |
| | <u>Literature</u> – | Two Gentlemen of Verona |
| | Prose- | Mrs. Packletide's Tiger |
| | How I Taught My Grandmother to Read | The Letter |
| | A Dog Named Duke | |
| | The Man Who Knew Too Much | Drama-The Dear Departed |
| | Poetry - | Poetry |
| | The Brook | The Frog and the Nightingale |
| | The Road Not Taken | Ozymandias |
| | The Solitary Reaper | The Rime of the Ancient Mariner |
| | The Seven Ages | Not Marble, Nor the Gilded Monuments |
| | | MCB |
| | Drama- Villa for Sale | Health and Medicine |
| | | Education |
| | MCB – | Science |
| | People | Environment |
| | Adventure | WB |
| | Environment | Determiners |
| | The Class IX Radio and Video Show | Tenses |
| | WD | Subject-Verb Agreement |
| | $\frac{WB}{V}$ | Non-Finites |
| | Verb Forms, Determiners, Future Time Reference | Relatives |
| | Whiting | Connectors |
| | Writing – | Writing |
| | Notice Writing, Informal Letter, Paragraph Writing, Dialogue | Formal Letter |
| | writing. | E-mail to school authorities |
| | | Factual description of a person |
| | | Articles Based on verbal cues |
| | | |
| | | |

| HINDI | क्षितिज भाग-1 वो बैलों की कथा ल्हासा की ओर उपभोक्तावाद की संस्कृति साखियाँ और सबद वाख सवैये कैदी और कोकिला कृतिका भाग-1 इस जल प्रलय में व्याकरण उपसर्ग-प्रत्यय समास अलंकार वाक्य लेखन पत्र अपठित गद्यांश व पद्यांश अनुछेद लेखन संवाद / सूचना ईमेल / लघुकथा | क्षितिज भाग-2 काव्य खंड- पद (सूरदास) राम - लक्ष्मण- परशुराम संवाद गद्यखंड - नेताजी का चश्मा बाल गोबिन भगत लखनवी अंदाज़ कृतिका भाग-2 माता का अंचल साना - साना हाथ जोड़ि व्याकरण वाक्यभेद, अलंकार, वाच्य, पद परिचय लेखन अपठित गद्यांश व पद्यांश पत्र अनुच्छेद लेखन विज्ञापन / संदेश लखन |
|-------|--|--|
| MATHS | Number System. Polynomials. Co-ordinate Geometry. Linear Equation in two Variables. Introduction to Euclid Geometry. Lines and Angles. Triangles. | • ईमेल / स्ववृत लेखन Real Numbers. Polynomials. Pairs of Linear Equations in two Variables. Quadratic Equations. Arithmetic Progressions. Triangles. Co-ordinate Geometry. |

| SCIENCE | Matter in our surroundings. | Chemical reactions and equations. |
|----------------|-----------------------------------|-----------------------------------|
| | Is matter around us pure? | Acids, Bases and Salts. |
| | The fundamental unit of life. | Life Processes. |
| | Tissues. | Control and Coordination. |
| | Motion. | How do organisms reproduce? |
| | Force and law of Motion | Light -Reflection &Refraction. |
| | | The Human Eye and Colorful World. |
| SOCIAL SCIENCE | History: | History: |
| Social science | The French Revolution. | Nationalism in Europe. |
| | Geography: | Nationalism in India. |
| | India – Size and Location. | Geography: |
| | Physical Features of India. | Resources and development. |
| | Drainage. | Forest and wild life resources. |
| | Civics: | Water Resources. |
| | What Is Democracy? Why Democracy? | Agriculture. |
| | Constitutional Design. | Democratic Politics: |
| | Electoral Politics. | Power Sharing. |
| | Economics: | Federalism. |
| | The Story of Village Palampur | Gender, Religion and Caste. |
| | People as Resource. | Economics: |
| | | Development. |
| | | Sectors of the Indian Economy. |
| | | Sectors of the mutan Economy. |
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